

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03-R-0051  
:all amendments may cause rejec- :  
:tion of the offer. See FAR : Date of Issue: 17 NOV 2003  
:52.215-1 of Section 00100 : Date of Receiving Proposals:  
08 JAN 2004

Amendment No. 0001  
21 November 2003

SUBJECT: Amendment No. 0001 to specifications and drawings for Construction of  
REPLACE HYDRANT FUEL SYSTEM, SGBP 050017, OFFUTT AFB, NEBRASKA  
Solicitation No. DACA45 03-R-0051.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Page 00010-5, Notes, paragraph 5 h., line 1, delete "Sally" and substitute "Scully".

b. Drawings (Not Reissued). The following sheets of drawing code AF 125-20-01 are revised as indicated below with latest revision date of 21 November 2003. These drawings are not reissued with this amendment.

(1) Sheets E8.01, E8.02, E8.03, E8.04, E8.05, E8.06 and E8.07 do not view correctly from the solicitation CD-ROM contract viewer. These drawing sheets view correctly on the solicitation web site: <http://ebs-nwo.wes.army.mil/> The drawing files are on the solicitation CD-ROM under folder labeled "Plans". The file names for these sheets are as follows: OF27E801.cal, OF27E802.cal, OF27E803.cal, OF27E804.cal, OF27E805.cal, OF27E806.cal, and OF27E807.cal. There are no revisions to these sheets.

c. Drawings (Reissued). The following sheets of drawing code AF 125-20-01 are revised with latest revision date of 21 November 2003, and reissued with this amendment.

(1) Sheets ER.01, ER.02 and ER.03.

(2) Sheet EU.01.

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 08 JAN 2004.

Attachments:

Dwgs. listed in 1.c. above

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

21 November 2003

DRL/4547